

From: [Communications](#)
To: [EPS.Maillist](#)
Subject: NewsLinks for staff | March 2016
Date: Friday, March 04, 2016 8:58:06 AM
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...NewsLinks

FOLLOW US!

Our students will lead and shape the future.

A newsletter for the staff of Everett Public Schools

March 4, 2016 (NewsLinks are [archived on DocuShare](#))

NEW this year – Maintenance department newsletters are also [archived online](#). Learn more about the dedication and professionalism of our maintenance pros!

IN THIS ISSUE

- [Anyone ask you about the bond or levy?](#) – see FAQ's for easy information to share
- [Children & Youth Mental Wellness Fair](#) – guest speaker Trent Shelton
- [How to access children's mental health services in Snohomish County](#) – handy brochure of resources
- [Nominate for PTSA awards](#) – June 1 is the awards banquet
- [Do you have news to share?](#) – It's easy; use this [simple form](#)
- [News around the district](#) – Good news happening throughout the district
- [Opportunities](#) – for students and staff
- [Opportunities in review](#) – still-current opportunities from previous issues
- [Key dates and celebrations](#)

[ANYONE ASK YOU ABOUT THE BOND OR LEVY?](#)

[What will the bond and levy projects accomplish?](#) The bond and levy include projects to meet the highest priority needs in four areas: Safety, maintenance, growth **and equitable** access to educational technology. Learn more: [Property taxes 101](#), [FAQs](#), [send us your questions](#) **and** [more](#). Read [superintendent's message](#) to communicate bond and levy.

[CHILDREN & YOUTH MENTAL WELLNESS FAIR](#)

FREE event for all families May 7 from 9:30 a.m. to 4 p.m. at [Evergreen Middle School](#). 'Drop-in' sessions covering bullying, signs and symptoms of depression and anxiety, building better relationships with your teen, suicide prevention, music therapy and more. Trent Shelton is motivational guest speaker.

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HOW TO ACCESS CHILDREN'S MENTAL HEALTH SERVICES IN SNOHOMISH COUNTY

You could be a child's best advocate. If you or your child is experiencing a crisis, call Care Crisis Response Services Triage Line at: 1-800-584-3578. Click for [brochure of resources](#).

EVERETT PTSA COUNCIL AWARDS | [2015-16 Award Nomination Form](#)

Each year Everett PTSA Council recognizes volunteers and educators who have given outstanding, continued and dedicated service to our children. This is your opportunity to help select award recipients by nominating candidates. Deadline is March 31.

SAVE THE DATE! Everett PTSA Council Awards Banquet, June 1. Details coming soon.

NEWS AROUND THE DISTRICT

Like knowing what's happening in the district? The [Everett Public Schools Facebook](#) page is a great way to read [Points of Pride](#), [news releases](#). If you have a Facebook account, please *like* our page so you can stay in the loop! Want eflyers of student and family opportunities? Go to [Peachjar](#) and register a free account to receive eflyers emailed directly to you!

- 2016.03.01 [Singing \(and playing\) the praises of student music awards](#)
- 2016.03.03 [Students honor Dr. Martin Luther King, Jr. in Prodigies for Peace contest](#)
- 2016.02.23 [Sally Lancaster named Assistant Superintendent](#)
- 2016.02.16 [Weather wizardry at Lowell Elementary](#)
- 2016.02.16 [North Middle School holds third annual Evening of the Arts!](#)
- 2016.02.09 [Student athletes sign Letters of Intent!](#)
- 2016.02.09 [North Middle School sixth-grade student creates winning flag](#)
- 2016.02.09 [Annie Cole, J.D., to be district diversity officer and general counsel](#)

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OPPORTUNITIES – for students and staff

1. **PUD photography contest – *Energy in Action***

All high school students are eligible to enter. See [PUD photography contest](#) for guidelines and registration form. Entries must be received **by 5 p.m., Friday, March 11.**

2. **PUD art contest – “*Stay Safe Snohomish County*” poster**

All students K-12 are eligible to enter. See [PUD art contest](#) for guidelines and registration form. Entries must be received **by 5 p.m., Friday, March 11.**

3. **Office professionals spring conference | April 22 and 23**

Unlocking doors of opportunity is the theme of [WAEOP's 2016 Spring Conference](#). This event will provide information, education, leadership and service opportunities to educational office professionals. Regardless of where you are in your career—a new hire, retiree or somewhere between—opening the door to possibilities for professional or personal growth can be fulfilling and enriching.

4. **[Snohomish County Transition Resource Fair](#) – March 22, 4 to 8:30 p.m. at [Cascade High School](#).** Questions? Contact [Melinda Bocci](#) at 425-388-7259.

5. The **Museum of Flight's** new program [Connections Program](#) offers FREE admission for students, ages 5-18, and one adult accompanying them. This is an incredible opportunity for kids to check out all that the Museum of Flight offers.

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OPPORTUNITIES IN REVIEW – still-current opportunities from previous issues

1. **FREE year round way to build technology skills with Atomic Learning.**

It's easy; just log in by going to <http://bit.ly/EverettAtomicLearning>.

- Click on the “log in” link.
- If you are a parent, use “everettschoold2” as both your login ID AND your password. Parents can also use their LMS login.
- If you are a student or staff, use your district login and password.

2. **17th annual World Citizen Essay Contest – essay deadline March 28**

Challenging students to engage with one of the most urgent issues of our time, *worldwide water crises*.

3. **Free special education trainings** coming up at the Arc of Snohomish County (Everett) – earn clock hours

[IEP Non-Transitional \(April 16\)](#); [IEP Transition \(May 14\)](#). Space is limited. RSVP today.

4. **UW in the High School teacher application cycle is open**

The application deadline is **April 25**. Teachers are encouraged to apply as soon as possible as some courses may fill early.

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KEY DATES – [important dates and celebrations](#) you won't want to miss planning for now!

POLICIES AND PROCEDURES – All policies and procedures are [available online](#).

Nondiscrimination statement

The district shall provide equal educational opportunity and treatment for all students in all aspects of the academic and activities program without regard to race, color, national origin, creed, religion, sex, sexual orientation, gender expression, gender identity, veteran or military status, the presence of any physical, sensory or mental disability or the use of a trained dog guide or service animal by a student with a disability. Designated to handle inquiries about nondiscrimination policies are: **Affirmative Action Office** – Carol Stolz, cstolz@everettsd.org, 425-385-4106; **Title IX Officer** – Randi Seaberg, rseaberg@everettsd.org, 425-385-4104; **504 Coordinator** – Becky Ballbach, rballbach@everettsd.org, 425-385-4063; **ADA Coordinator** – Becky Clifford, bclifford@everettsd.org, 425-385-5250; Address: 3900 Broadway, Everett, WA 98201